## FORM 3

[ See Rule 8]

## Certificate of Registration ART Clinic (Level 1/Level 2) / ART Bank

(To be issued in duplicate)

Certificate No.: GMERS/GHG/001

1.In exercise of the powers conferred under Section 16 (1) of the Assisted Reproductive Technology (Regulation) act, 2021 the District Appropriate Authority GUJARAT STATE, hereby grants registration to the ART Clinic Named below for purposes of carrying out Assisted Reproductive Technology procedures as per the aforesaid Act, for a period of Dt: 05/07/2024 Ending on Dt: 04/07/2029

(a)Name And Address of the ART Clinic:- Mother hood Women& Child care Hospital Pvt.Ltd 104 first Floor ,Kabir Shilp Opp.of the Landmark Mall, Kudasan, Gandhinagar 382421

| Sr.<br>No | Name of the Post | Name of the staff | Qualification | Registration No. |  |
|-----------|------------------|-------------------|---------------|------------------|--|
| 1         | Gynecologist     | Dr Anand B Patel  | M.S. (Gynec)  | G39728           |  |
| 2         | Gynecologist     | Dr Kirtan Patel   | M.S. (Gynec)  | G60821           |  |

| (b)Type of institution (Go | overnment or Private) | and:- | Private |
|----------------------------|-----------------------|-------|---------|
|----------------------------|-----------------------|-------|---------|

(c) Type of facility :- (Level 1 or Level 2) :- ART CLINIC LEVEL-1

OR The ART bank named below for purposes of carrying out activities and procedures as per the aforesaid Act, for a period of ...... Ending on ..... (a)Name and address of the ART Bank:- ..... (b)Type of institution (Govt. / Private):------2. This registration is granted subject to the aforesaid Act and Rules there under and any contravention There Of shall result in suspension or cancellation of this certificate of registration before the expiry of the said Period of five years. 3. District Registration No allotted:-

DISTRICT APPROPRIATE **AUTHORITY** ART (REGULATION) ACT, 2021 AND C.D.M.O.CUM CIVIL SURGEON, GMERS GENERAL HOSPITAL, GANDHINAGAR

District :- Gandhinagar Date:- 05/07/2024

Display one copy of this certificate at a conspicuous place of business.

\*Strike out whichever is not applicable or necessary.

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